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## FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 14

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DATE: June 12, 2007

TO: Examiner Dote, Janis L.  
Group Art Unit 1756

FAX #: 571-273-8300

PHONE #: 571 272-1382

Application No.: 10/749,269  
Applicant: Subran et al.  
Due Date: July 13, 2007

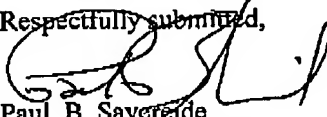
OUR REF.: 3216.50US01

FROM: Paul. B. Savereide  
PHONE #: 612-252-1550

Attached please find the following for filing in the above-identified application:

- (1) Amendment in response to Office Action dated April 13, 2007

Respectfully submitted,

  
Paul. B. Savereide  
Registration No. 36,914

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.50US01

Jubran et al.

Confirmation No.: 8514

Application No.: 10/749,269

Examiner: Dote, Janis L.

Filed: December 31, 2003

Group Art Unit: 1756

For: ORGANOPHOTORECEPTOR WITH A CHARGE TRANSPORT MATERIAL  
HAVING TWO EPOXIDATED-HYDRAZONE GROUPS

AMENDMENT AFTER FINAL

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of April 13, 2007, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:


- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Remarks

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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Paul B. Savereide

received 6-14-07